



Glory of Bharath » Bharatheeya Samskrithi

Yajur Vedic Upanishads - XXIII

Saraswathirahasya Upanishad

In truth the wise, with due reverence, they asked the Holy Ashvalayana: How that knowledge is gained that illuminates the contents of the word Tat? Tell us that, Holy Lord, meditation as he has known the truth.

Best of the Elders! I won the supreme perfection extolling the recitation of Saraswati ten verses on her, as well as Vedic verses Rik double with syllables seed.

The scholars said: How, how meditation, Sage Dedicated Life, makes a true Saraswati? What pleases the great and sacred goddess Saraswati? Speak UP. Then Ashvalayana said: This great mantra of ten verses on Saraswati, I, Ashvalayana, I'm psychic. The metric is Anushtubh eight syllables. The sacred is Vagishvari divinity. 'Yadvak' is the seed. 'Devim vacham' is power. 'Pra not devi' is the focal point. The application (the mantra) is to please. The dedication of the members is (call) faith, intelligence, wisdom, memory, the goddess of speech and Mahasarvasati.

To gain full speech in my heart I bow to Goddess Saraswati, who shines like snow, pearls, camphor and the moon., who gives auspicious blessings. She is covered golden garlands of flower buds and delight the mind Champaka your figure, breast firm and round. Bharadvaja is the seer of this mantra (pra no devi). Gayatri is the metric. Shri Saraswati is divinity. Om is the seed, power and focal point. Its application is to get what you want. The consecration is through mantra. Its nature is the essence of the meaning of Vedanta, She is the Supreme Sovereign, Is as name and form - May Saraswati protect me!

OM! May the goddess Saraswati, Dispenser of food, Keeper of the mind, we protect you always! Of this mantra (not divah) is the seer Atri. Trishtubh is the metric. Saraswati is the divinity. HRIM is the seed, power and the focal point. Its application is to get what you want. The dedication of the members is the mantra. 10. The only extolled in the four Vedas and complementary! Dual Power of No Brahman! May she, the divine Saraswati, protect me!

HRIM That sacred Saraswati come to our sacrifice from heaven, from the giant clouds kindly response to the call. Queen of the Waters listen our sweet words! Madhucchandas is the seer of this mantra (pavaka nah). Gayatri is the metric Saraswati is divinity. Shrim, and sl seed, power and the focal point. Its application is to gain what he is like. Consecration is the mantra. This exists only in the form of sense, prayer, word and letter, without beginning or end - that she, infinite Saraswati, protect me!

That the purifying Shrim Saraswati, the dispensing food, The Treasury intelligence, which she accepted our sacrifice! Madhucchandas is the seer of this mantra (chodayitri). Gayatri is the metric. Saraswati is divinity. BLUM is the seed, power and the focal point. The consecration was performed with the mantra. The Sovereign Mistress of the gods, Mora in being among the gods inside you, always reciting. May Saraswati protect me!

Inspiring words BLUM sincere, awakened from noble minds, Saraswati receives worship. Madhucchandas is the seer of this mantra (maho arnah). Gayatri is the metric. Saraswati is divinity. SAUH is the seed, power and the focal point. Consecration is the mantra. She is the internal controller applies particularly in the three worlds, Mora as Rudra, the Sun and others. That that Saraswati protect me!

SAUH Saraswati shines splendidly Vast water jacket, who gives wisdom and vivifies all thought. The seer of this mantra (chatvari vak) is Uchathyaputra. Tristubh is the metric. Saraswati is divinity. AIM is the seed, power and the focal point. Consecration is the mantra. Manifested experienced by the sages who turn inward. Encompassing a single, form of consciousness, May Saraswati protect me!

AIM The smart Brahmins, Four groups known in which are confined words. Hidden in the cave, three did not stir - The fourth group, the men call out high. Bhargava is the seer of this mantra (yadvak). Tristubh is the metric. Saraswati is the divinity. KLIM is the seed, power and the focal point. Consecration is with her mantra. Conceived in eightfold general form of names and others, she is revealed as the integral - May She, Saraswati, protect me!

KLIM She is the word of inert things. The Queen of the gods dwells in silence. The milking to four streams of energy, Where has fled His supreme form? Bhargava is the seer of this mantra (devim vacham). Tristubh is the metric. Saraswati is divinity. SAUH is the seed, power and the focal point. The consecration is the mantra. Who described the Vedas and all other distinct and indistinct-speaking, the cow grants all desires, That that Saraswati protect me!

The gods beget SAUH Divine Speech! The talking beasts of all shapes, the cow that produces sweet drink and vigor, it appears we praised Speak! Brihaspati is the seer of this mantra (tvah uta). Tristubh is the metric. Saraswati is the divinity. SAM is the seed, power and the focal point. The consecration is the mantra. Meet the one to which he cut all ties, the expert runs the trails At that supreme abode: Freedom! May She, Saraswati, protect me!

Despite looking SAM, looks no speech. While listening, we hear. One she is revealed, as it does a demure bride dressed in love with his master. Gritsamada is the seer of this mantra (ambitame). Anushtubh is the metric. Saraswati is the divinity. AIM is the seed, power and the focal point. Consecration is the mantra.

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Vested in her name and shape things and meditate on it, whose shape is the only Brahman, that that Sarasvati protect me!

AIM Dear Mother! Best of the rivers! Bigger than the Goddesses! Sarasvati! We are almost not praised. Mother! Make great fame! 36. Swan lot of women between the faces of the god of four faces. That the Play all white Sarasvati forever in my mind! I bow to you, Sarada! City Dweller Kashmir, I pray for all: Grant me the gift of knowledge right! In Your hands hold the rosary beads, the suit, tie, book, and seen the necklace pearls. Always resides in my speech! Your neck is like a snail. Your lips are deep red. You cover all ornaments, Goddess Sarasvati! Great! resides at the tip of my tongue!

You are Faith, understanding, intelligence, Goddess of Speech, wife of Brahma. Your home is the tip of the tongue of devout souls. You are the giver of virtue, as the restriction of movements of the mind. Salutations to Thee, O Bhavani! Whose clothes cover the crescent moon. You are the stream of nectar that extinguishes the heat of samsara. Anyone looking for and the gift of poetry beyond reproach, and enjoyment and freedom always adored with these ten verses, praises wealthy Grant Sarasvati. He who loves and praises Thus, without interruption, Sarasvati, who has so much faith as devotion, he gets a conviction in six short months. Spontaneous Sarasvati emerges from it, fine letters, and sounds of poetry and prose of true meaning and immeasurable. The poet apprehends a text never heard. Share the being of Sarasvati.

Sarasvati said this: Through me even Brahma won the eternal knowledge of the Self I'm always Truth, Knowledge, Bliss, mine is a state of perpetual Brahman, No Lack or impairment. Then, through the balance of qualities, Sattva, Rajas, Tamas, I become Prakriti. In the face of Me Chit shines, Like a reflection in a beautiful mirror. Again, so triple Prakriti shines through that reflection of Chit, Y, and Prakriti determines, I truly am also Purusha. The Unborn is reflected in Maya, which reigns in pure Sattva. Maya is Prakriti which has Sattva dominant. That Maya is complementary, completely subordinate to the all-knowing Iswara, by that, your single unit on Maya's Lordship and Omniscience, really.

Made of Sattva, collective Essentially, Spectator worlds, He is God, who has the power to do, undo or change the universe. He has qualities such as omniscience. Maya also has forces: One is the projection and the other is hiding. The first projects the world: Everything is fine and dense. The second candle inside is the gulf between the seer and the seen, without the gap between creation and Brahman. Maya causes endless cosmic flow. The ignorance displayed in light-Witness, the subtle body joint. Dwelling together there, spirit and mind become the jiva is phenomenal. Their quality of Jiva, also continues to shine through the award in light-Witness Along with the fall of what it hides, and thus the brightness of the distinction, He (State of Jiva) also disappears.

Also, through submission to the power of Brahman that Vela The difference of Cosmos, Brahman shines in mutations. Again, the difference is maintained between Brahman and the Cosmos does not perceive a once the power of Maya vanishes concealment. The difference is in creation, never in Brahman. Here are five factors: Being, shining, loving, and also how the name. The first three belong to Brahman. The other two are the world. Leave aside the last two factors, and concentrate on the first three. Either within the heart, or out, always practices concentration. The concentration in the human heart is twofold: with or without respect. So that with aspects is twofold, according to the 'word' and 'Obeto'. The desire and its consequences are objects of the mind. Of these, as a spectator, meditate on consciousness: This concentration is consistent with the objects. 'I'm no spots. I am being, knowing, loving. Shine on my own, free of duality: I adjust to the word. So are the concentration areas. Leaving objects and words for the joy of the deep experience of being, won the no- aspects: a flame in a windless.

As with the focus on the heart out too, there is the double-strength in an object name with discrimination and ways of being pure. Third, as noted, occurs when the taste of bliss leads to silence. The time can be well used, without interruption, in the six concentrations. Once the vanity in the body disappeared, and was made the Supreme Being, wherever trip the mind, There lays immortality. Cut the knot of the heart and kill all doubts. All modes of action fade when you see the Supreme Being. A finite soul, the Supreme God: These notions go against me. They are not real. Who knows this is truly free. There is no doubt. This is the secret wisdom.

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